## WITHDRAWAL INFORMATION FROM THOSE SCHOOLS WHO HAVE RESPONDED TO THE SURVEY

| PRIMARY SCHOOLS (22 OUT OF 76 SCHOOLS RESPONDED) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SCHOOL | Slip returned | No of parents (families) complete withdrawal | Total No of pupils withdrawn | Total No of parents who have given a reason | Reason/s | No of parents (families) partial withdrawal | Total No of pupils withdrawn | What aspects withdrawn | Total No of parents/ families who have given a reason | Reason/s |
| 1 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 2 | Yes | 0 | 0 | 0 | N/A | 1 | 2 | Everything apart from Old Testament | 1 | Jehovah's Witnesses |
| 3 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 4 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 5 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 6 | Yes | 1 | 1 | 1 | They state that as Jehovah's Witnesses they do not wish their son to hear about other religions as they believe in one true God. | 0 | 0 | N/A | 0 | N/A |
| 7 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 8 | Yes | 0 | 0 | 0 | N/A | 1 | 2 | Worshipping God in a different way to their beliefs (a Christian assembly) | 1 | Jehovah's Witnesses |

APPENDIX 1

| PRIMARY SCHOOL | Slip returned | No of parents (families) complete withdrawal | Total No of pupils withdrawn | Total No of parents who have given a reason | Reason/s | No of parents (families) partial withdrawal | Total No of pupils withdrawn | What aspects withdrawn | Total No of parents/ families who have given a reason | Reason/s |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 10 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 11 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 12 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 13 | Yes | 1 | 1 | 1 | Jehovah's Witnesses | 0 | 0 | N/A | 0 | N/A |
| 14 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 15 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 16 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 17 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 18 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 19 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 20 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 21 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 22 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |

SECONDARY SCHOOLS (3 OUT OF 14 SCHOOLS RESPONDED)

| SCHOOL | Slip returned | No of parents (families) complete withdrawal | Total No of pupils withdrawn | Total No of parents who have given a reason | Reason/s | No of parents (families) partial withdrawal | Total No of pupils withdrawn | What aspects withdrawn | Total No of parents/ families who have given a reason | Reason/s |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Yes | 0 | 0 | 0 | N/A | 0 | 0 | N/A | 0 | N/A |
| 2 | Yes | 1 | 7 | 1 | Family are Wiccans |  |  |  |  |  |
| 3 | Yes | 2 | 2 | 0 | None given | 0 | 0 | N/A | 0 | N/A |

